

WESTBOROUGH SELECT BOARD MEETING AGENDA

Tuesday, July 19, 2022

Town Hall - Memorial Hall (3rd floor), 34 West Main Street

6:00PM

(Times are approximate)

RECEIVED
TOWN CLERK'S OFFICE
2022 JUL 15 AM 11:24
TOWN OF WESTBOROUGH

- 1. 6:00PM Convene Meeting
Open Forum**
- 2. 6:10PM Tax Classification Presentation/Chief Assessor, Finance Director**
- 3. 6:45PM Site Plan Overview: 180 & 182 Turnpike Road**
- 4. 7:00PM Request to Amend Class 1 Dealer's License Jon-Ed Westborough Motor
Cars, LLC (Nissan Dealership)**
- 5. 7:10PM Public Health Update/Public Health Nurse**
- 6. 7:20PM Cultural Council Request to Install Bench at Bay State Commons/Cultural
Council**
- 7. 7:30PM ARPA Funding Award**
 - Public Radio Infrastructure / Chief Purcell**
 - Splash Pad / Recreation Director**
- 8. 7:40PM Hocomonco Pond Reuse Committee Presentation**
- 9. 8:00PM Convey the Property at 3 Baylor Ave to Westborough Affordable
Affordable Housing Trust**
- 10. 8:05PM Update Personnel Policies/Assistant Town Manager**
- 11. 8:10PM LAND Grant Application**
- 12. 8:15PM Affordable Housing – Residences at Westborough Station**
- 13. 8:20PM Request for Appointment & Re-Appointments**
 - Council on Aging**
 - Historical Commission**
 - Sandra Pond/Conservation Area Wardens**
- 14. 8:25M Request to Approve Meeting Minutes of March 22, 2022; April 8, 2022;
May 4, 2022; May 10, 2022; May 24, 2022**

15. 8:30PM Town Manager Report

16. 8:35PM Issues and Correspondence of the Select Board

Executive Session: under MGL c.30A, Sec 21 (a)(2) to conduct strategy sessions in preparation for negotiations with non-union personnel- Fire Chief Patrick Purcell; under MGL c.30A, Sec 21 (a)(3) to discuss strategy with respect to collective bargaining with the following unions: Clerical, DPW; under MGL c.30A, Sec 21 (a)(3) with respect to litigation re: Residences of Westborough Station / Northland TPLP LLC at 100 Charles Meadow Drive, enforcement of affordable housing; (a)(4) to discuss the deployment of or strategy regarding security personnel or devices-Safety Protocols Meeting; under MGL c.30A, Sec 21 (a)(6) to consider the purchase, exchange, lease or value of real estate at 0 Ruggles Street and 231 Turnpike Road.; under MGL c.30A, Sec 21 (a)(7) to act under the authority of the Select Board to approve executive session minutes of May 10, 2022; May 24, 2022